

Making Proper Judgment

1 Corinthians 5:5

1 Corinthians 5:5 Immorality Defiles the Church 1 It is actually reported that there is sexual immorality among you, and such sexual immorality as is not even named among the Gentiles—that a man has his father's wife!

1 Corinthians 5:2

1 Corinthians 5:2 And you are puffed up, and have not rather mourned, that he who has done this deed might be taken away from among you.

1 Corinthians 5:9 – 5:13

1 Corinthians 5:9 I wrote to you in my epistle not to keep company with sexually immoral people.

5:10 Yet I certainly did not mean with the sexually immoral people of this world, or with the covetous, or extortioners, or idolaters, since then you would need to go out of the world.

5:11 (AMP) But now I write to you not to associate with anyone who bears the name of [Christian] brother if he is known to be guilty of immorality or greed, or is an idolater [whose soul is devoted to any object that usurps the place of God], or is a person with a foul tongue [railing, abusing, reviling, slandering], or is a drunkard or a swindler or a robber. [No] you must not so much as eat with such a person.

5:12 For what have I to do with judging those also who are outside? Do you not judge those who are inside?

5:13 But those who are outside God judges. Therefore "put away from yourselves the evil person."

Matthew 7:1 – 7:5

Matthew 7:1 " Judge not, that you be not judged.

7:2 "For with what judgment you judge, you will be judged; and with the measure you use, it will be measured back to you.

7:3 "And why do you look at the speck in your brother's eye, but do not consider the plank in your own eye?

7:4 "Or how can you say to your brother, Let me remove the speck from your eye; and look, a plank is in your own eye?

7:5 "Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck from your brother's eye.

John 8:1 – 8:11

John 8:1 But Jesus went to the Mount of Olives.

8:2 Now early in the morning He came again into the temple, and all the people came to Him; and He sat down and taught them.

8:3 Then the scribes and Pharisees brought to Him a woman caught in adultery. And when they had set her in the midst,

8:4 they said to Him, "Teacher, this woman was caught in adultery, in the very act.

8:5 Now Moses, in the law, commanded us that such should be stoned. b But what do You say?"

8:6 This they said, testing Him, that they might have something of which to accuse Him. But Jesus stooped down and wrote on the ground with His finger, as though He did not hear.

8:7 So when they continued asking Him, He raised Himself up and said to them, "He who is without sin among you, let him throw a stone at her first."

8:8 And again He stooped down and wrote on the ground.

8:9 Then those who heard it, being convicted by their conscience, went out one by one, beginning with the oldest even to the last. And Jesus was left alone, and the woman standing in the midst.

8:10 When Jesus had raised Himself up and saw no one but the woman, He said to her, a "Woman, where are those accusers of yours? b Has no one condemned you?"

8:11 She said, "No one, Lord." And Jesus said to her, "Neither do I condemn you; go and sin no more."

2 Timothy 2:24 and 25 (KJV)

2 Timothy 2:24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,

2:25 In meekness instructing those that oppose themselves; if God peradventure will give them

repentance to the acknowledging of the truth; **2Ti 2:26** And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

Galatians 5:19 – 5:21

Galatians 5:19 Now the works of the flesh are evident, which are: adultery, a fornication, uncleanness, lewdness,

5:20 idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies,

5:21 envy, murders, a drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.

James 5:19 and 20

James 5:19 Brethren, if anyone among you wanders from the truth, and someone turns him back,

5:20 let him know that he who turns a sinner from the error of his way will save a soul a from death and cover a multitude of sins.