

God Wants You Well – Part V (10/30/2011)

Numbers 23:19

Numbers 23:19 God is not a man, that He should lie, Nor a son of man, that He should repent. Has He said, and will He not do? Or has He spoken, and will He not make it good?

Hebrews 6:10-19

Hebrews 6:10 For God is not unjust to forget your work and labor of a love which you have shown toward His name, in that you have ministered to the saints, and do minister.

6:11 And we desire that each one of you show the same diligence to the full assurance of hope until the end,

6:12 that you do not become sluggish, but imitate those who through faith and patience inherit the promises.

6:13 For when God made a promise to Abraham, because He could swear by no one greater, He swore by Himself,

6:14 saying, "Surely blessing I will bless you, and multiplying I will multiply you."

6:15 And so, after he had patiently endured, he obtained the promise.

6:16 For men indeed swear by the greater, and an oath for confirmation is for them an end of all dispute.

6:17 Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath,

6:18 that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us.

6:19 This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil,

Luke 6:46-49

Luke 6:46 "But why do you call Me Lord, Lord, and not do the things which I say?"

6:47 "Whoever comes to Me, and hears My sayings and does them, I will show you whom he is like:

6:48 "He is like a man building a house, who dug deep and laid the foundation on the rock. And when the flood arose, the stream beat vehemently against that house, and could not shake it, for it was founded on the rock.

6:49 "But he who heard and did nothing is like a man who built a house on the earth without a foundation, against which the stream beat vehemently; and immediately it fell. a And the ruin of that house was great."

Isaiah 53:1, 4, 5

Isaiah 53:1 Who has believed our report? And to whom has the arm of the LORD been revealed?

53:4 Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted.

53:5 But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed.

Matthew 8:16-17

Matthew 8:16 When evening had come, they brought to Him many who were demon-possessed. And He cast out the spirits with a word, and healed all who were sick,

8:17 that it might be fulfilled which was spoken by Isaiah the prophet, saying: "He Himself took our infirmities And bore our sicknesses."

1 Peter 2:23-24

1Peter 2:23 who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously;

2:24 who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness-by whose stripes you were healed.

Genesis 17:1-5

Genesis 17:1 When Abram was ninety-nine years old, the LORD appeared to Abram and said to him, "I am Almighty God; walk before Me and be blameless.

17:2 And I will make My covenant between Me and you, and will multiply you exceedingly."

17:3 Then Abram fell on his face, and God talked with him, saying:

17:4 As for Me, behold, My covenant is with you, and you shall be a father of many nations.

17:5 No longer shall your name be called Abram, but your name shall be Abraham; for I have made you a father of many nations.

Romans 4:17-25

Romans 4:17 (as it is written, "I have made you a father of many nations" a) in the presence of Him whom he believed-God, who gives life to the dead and calls those things which do not exist as though they did;

4:18 who, contrary to hope, in hope believed, so that he became the father of many nations, according to what was spoken, "So shall your descendants be." a

4:19 And not being weak in faith, he did not consider his own body, already dead (since he was about a hundred years old), and the deadness of Sarah's womb.

4:20 He did not waver at the promise of God through unbelief, but was strengthened in faith, giving glory to God,

4:21 and being fully convinced that what He had promised He was also able to perform.

4:22 And therefore "it was accounted to him for righteousness."

4:23 Now it was not written for his sake alone that it was imputed to him,

4:24 but also for us. It shall be imputed to us who believe in Him who raised up Jesus our Lord from the dead,

4:25 who was delivered up because of our offenses, and was raised because of our justification.

2 Corinthians 10:3-5

2Corinthians 10:3 For though we walk in the flesh, we do not war according to the flesh.

10:4 For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds,

10:5 casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ,